

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | KAMLA NEHRU PUB SCH PHAGWARA KAPURTHALA PUNJAB                |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 1630445   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 20432   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | KAMLA NEHRU PUBLIC SCHOOL, CHAK HAKIM, , KAPURTHALA, - 144402 |
| 5      | PRINCIPAL NAME                    | Dr. Charu Chhabra   |
| 6      | PRINCIPAL QUALIFICATION           | M.COM, B.ED., PHD.  |
| 7      | SCHOOL EMAIL ID                   | 20432@cbseshiksha.in  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 01824229583   |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | <a href="https://kamlanehrupublicschool.com/wp-content/uploads/2023/04/Affiliation-Letter.pdf">https://kamlanehrupublicschool.com/wp-content/uploads/2023/04/Affiliation-Letter.pdf</a>     |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE    | <a href="https://kamlanehrupublicschool.com/wp-content/uploads/2023/04/Society-Registration.pdf">https://kamlanehrupublicschool.com/wp-content/uploads/2023/04/Society-Registration.pdf</a> |

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|---|---|---|
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         | <a href="https://kamlanehrupublicschool.com/wp-content/uploads/2023/04/No-Objection-Certificate.pdf">https://kamlanehrupublicschool.com/wp-content/uploads/2023/04/No-Objection-Certificate.pdf</a>                     |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="https://kamlanehrupublicschool.com/wp-content/uploads/2023/04/Recognition-certificate.pdf">https://kamlanehrupublicschool.com/wp-content/uploads/2023/04/Recognition-certificate.pdf</a>                       |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="http://kamlanehrupublicschool.com/wp-content/uploads/2025/01/Building-safety-certificate-2024-25.pdf">http://kamlanehrupublicschool.com/wp-content/uploads/2025/01/Building-safety-certificate-2024-25.pdf</a> |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="http://kamlanehrupublicschool.com/wp-content/uploads/2025/01/Fire-Safety-Certificate-2025-26.pdf">http://kamlanehrupublicschool.com/wp-content/uploads/2025/01/Fire-Safety-Certificate-2025-26.pdf</a>         |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://kamlanehrupublicschool.com/wp-content/uploads/2023/04/Self-Certification.pdf">https://kamlanehrupublicschool.com/wp-content/uploads/2023/04/Self-Certification.pdf</a>                                 |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="http://kamlanehrupublicschool.com/wp-content/uploads/2025/01/water-purity-certificate-2024-25.pdf">http://kamlanehrupublicschool.com/wp-content/uploads/2025/01/water-purity-certificate-2024-25.pdf</a>       |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|-----------------------|--|
|--------|-----------------------|--|

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|---|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL  | <a href="http://kamlanehrupublicschool.com/wp-content/uploads/2025/01/Fee-structure.pdf">http://kamlanehrupublicschool.com/wp-content/uploads/2025/01/Fee-structure.pdf</a>                                   |
| 2 | ANNUAL ACADEMIC CALENDER   | <a href="http://kamlanehrupublicschool.com/wp-content/uploads/2025/01/Annual-Academic-schedule.pdf">http://kamlanehrupublicschool.com/wp-content/uploads/2025/01/Annual-Academic-schedule.pdf</a>             |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="http://kamlanehrupublicschool.com/wp-content/uploads/2025/01/School-Managing-Committee-List.pdf">http://kamlanehrupublicschool.com/wp-content/uploads/2025/01/School-Managing-Committee-List.pdf</a> |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://kamlanehrupublicschool.com/wp-content/uploads/2023/04/pta.pdf">https://kamlanehrupublicschool.com/wp-content/uploads/2023/04/pta.pdf</a>   |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="http://kamlanehrupublicschool.com/wp-content/uploads/2025/01/Last-three-years-result.pdf">http://kamlanehrupublicschool.com/wp-content/uploads/2025/01/Last-three-years-result.pdf</a>               |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION           | DETAILS           |
|--------|-----------------------|-------------------|
| 1      | PRINCIPAL             | Dr. Charu Chhabra |
| 2      | TOTAL NO. OF TEACHERS | 74                |
|        | PGT                   | 24                |
|        | TGT                   | 25                |

|   |  |   |
|---|--|---|
|   | PRT  | 20  |
| 3 | TEACHERS SECTION RATIO                     | 1:1.5   |
| 4 | DETAILS OF SPECIAL EDUCATOR                | Ms. Sanju Sharma, M.A. Psychology, B.Ed.  |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Ms. Richa Kad, M.A. Psychology, B.Ed. & Diploma in Early Childhood Care & Education |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2023 | 89                         | 88                     | 99              |         |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2023 | 179                        | 175                    | 98              |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION  | DETAILS |
|--------|--|---------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                      | 32779   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                      | 45 & 46 |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 8 & 74  |

|   |   |   |
|---|---|---|
| 4 | INTERNET FACILITY   | YES   |
| 5 | NO. OF GIRLS TOILETS  | 29  |
| 6 | NO. OF BOYS TOILETS   | 24  |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/cf6Fp0gAc-0">https://youtu.be/cf6Fp0gAc-0</a> |