

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	KAMLA NEHRU PUB SCH PHAGWARA KAPURTHALA PUNJAB
2	AFFILIATION NO.(IF APPLICABLE)	1630445
3	SCHOOL CODE (IF APPLICABLE)	20432
4	COMPLETE ADDRESS WITH PIN CODE	KAMLA NEHRU PUBLIC SCHOOL, CHAK HAKIM, , KAPURTHALA, - 144402
5	PRINCIPAL NAME	Dr. Charu Chhabra
6	PRINCIPAL QUALIFICATION	M.COM, B.ED., PHD.
7	SCHOOL EMAIL ID	20432@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	01824229583

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://kamlanehrupublicschool.com/wp-content/uploads/2023/04/Affiliation-Letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://kamlanehrupublicschool.com/wp-content/uploads/2023/04/Society-Registration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://kamlanehrupublicschool.com/wp-content/uploads/2023/04/No-Objection-Certificate.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://kamlanehrupublicschool.com/wp-content/uploads/2023/04/Recognition-certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://kamlanehrupublicschool.com/wp-content/uploads/2023/04/Building-Safety-Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://kamlanehrupublicschool.com/wp-content/uploads/2023/04/Fire-Safety-Certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://kamlanehrupublicschool.com/wp-content/uploads/2023/04/Self-Certification.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://kamlanehrupublicschool.com/wp-content/uploads/2023/04/Water-Purity-Certificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://kamlanehrupublicschool.com/wp-content/uploads/2023/04/Fee-Structure.pdf
2	ANNUAL ACADEMIC CALENDER	https://kamlanehrupublicschool.com/wp-content/uploads/2023/04/Annual-Academic-Calendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://kamlanehrupublicschool.com/wp-content/uploads/2023/04/School-Management-Committee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://kamlanehrupublicschool.com/wp-content/uploads/2023/04/pta.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://kamlanehrupublicschool.com/wp-content/uploads/2023/04/Result.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Dr. Charu Chhabra
2	TOTAL NO. OF TEACHERS	74
	PGT	24
	TGT	25
	PRT	20
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Ms. Sanju Sharma, M.A. Psychology, B.Ed.
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. Richa Kad, M.A. Psychology, B.Ed. & Diploma in Early Childhood Care & Education

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	122	122	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	256	251	99.2	Appeared 253 Absent 3

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	32779
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	45 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 74
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	29
6	NO. OF BOYS TOILETS	24
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/cf6Fp0gAc-0